

Bobcat Band Booster Volunteer Form 2016-17

Parent Name(s) _____

Student Name _____ Graduation Year _____

Parent(s) Phone (cell) _____ (home) _____

Email(s) _____

Place of employment if outside the home _____

Please mark an "X" in any and all categories in which you have an interest.

- Gourmet Pancake Breakfast (Aug. 20 & 21). Parent help needed!
- Uniform fittings, organization, and/or assistance – marching season (Aug. – Nov.)
- Uniform fittings, organization, and/or assistance – formalwear (Nov. – May)
- Tag Day – parent drivers needed to chauffeur students around BG (A Saturday in October TBA)
- OMEA Large Group Event (March 3-4). Many adults needed to assist. **Please note: this is the first weekend of Spring Break.**
- Photography/Videography
- Handy-man type help: construction/building/general fix-it projects
- Special talents or abilities (sewing, web design, graphic design, etc.): _____
- Awards Banquet & Senior Recognition (spring)
- Help with other activities as needed.

Chaperones needed (football games & other chaperoned events):

Ride busses (away games), seat covers (home games), move equipment, assist students, refreshments, health & safety issues, etc.

Away Games:

- ____ Sept. 2
- ____ Sept. 16
- ____ Sept. 23
- ____ Oct. 14
- ____ Oct. 21

Home Games:

- ____ Aug. 26
- ____ Sept. 9
- ____ Sept. 30
- ____ Oct. 7
- ____ Oct. 28

Other Events:

- ____ Anthony Wayne Band Day (Sept. 24)
- ____ Other events, as needed

Concession Stand Workers Needed (home football games and other events as needed):

Varsity (Fridays, 6:15-10pm)

- ____ Aug. 26
- ____ Sept. 9
- ____ Sept. 30
- ____ Oct. 7
- ____ Oct. 28

JV (Sat. 9:30am-12:15pm)

- ____ Sept. 3
- ____ Sept. 17
- ____ Sept. 24
- ____ Oct. 15
- ____ Oct. 22

Freshmen (Thurs. 4:30-7:15pm)

- ____ Sept. 1
- ____ Sept. 15
- ____ Sept. 22
- ____ Oct. 13
- ____ Oct. 20

OMEA Large Group Event, broken into 2-3 shifts each day.

____ Mar. 3 (2pm-12:30am)

____ Mar. 4 (7:45am-3pm)

____ contact me closer to event

- I would like to serve on the _____ committee(s).**
- I would be interested in being considered as a future Band Booster Executive Board member (2017-2018).**